# THE BOOK OF PHILIPPIANS

No.

# **PHOTOGRAPHIC VISUAL JOURNEY THROUGH THE BIBLE**

KING JAMES VERSION



Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:



Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.



I thank my God upon every remembrance of you,



Always in every prayer of mine for you all making request with joy,



For your fellowship in the gospel from the first day until now;



Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:



Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.



For God is my record, how greatly I long after you all in the bowels of Jesus Christ.



And this I pray, that your love may abound yet more and more in knowledge and in all judgment;



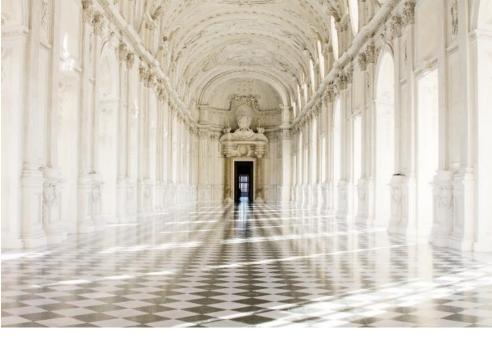
That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;



Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.



But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;



## So that my bonds in Christ are manifest in all the palace, and in all other places;



And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.



## Some indeed preach Christ even of envy and strife; and some also of good will:



The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:



## But the other of love, knowing that I am set for the defence of the gospel.



What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.



For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,



According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.



For to me to live is Christ, and to die is gain.



But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.



For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:



# Nevertheless to abide in the flesh is more needful for you.



And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;



That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.



Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;



And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.



For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;



### Having the same conflict which ye saw in me, and now hear to be in me.



If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,



Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.



Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.



Look not every man on his own things, but every man also on the things of others.



# Let this mind be in you, which was also in Christ Jesus:



Who, being in the form of God, thought it not robbery to be equal with God:



But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:



And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.



Wherefore God also hath highly exalted him, and given him a name which is above every name:



That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;



And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.



# For it is God which worketh in you both to will and to do of his good pleasure.



# Do all things without murmurings and disputings:



That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;



Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.



Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.



For the same cause also do ye joy, and rejoice with me.



But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.



## For I have no man likeminded, who will naturally care for your state.



For all seek their own, not the things which are Jesus Christ's.



But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.



Him therefore I hope to send presently, so soon as I shall see how it will go with me.



But I trust in the Lord that I also myself shall come shortly.



Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.



For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.



For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.



I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.



Receive him therefore in the Lord with all gladness; and hold such in reputation:



Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.



Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.



Beware of dogs, beware of evil workers, beware of the concision.



For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.



Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:



Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;



Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.



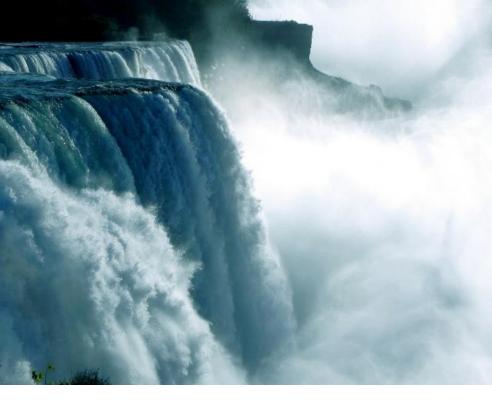
But what things were gain to me, those I counted loss for Christ.



Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,



And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:



That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;



If by any means I might attain unto the resurrection of the dead.



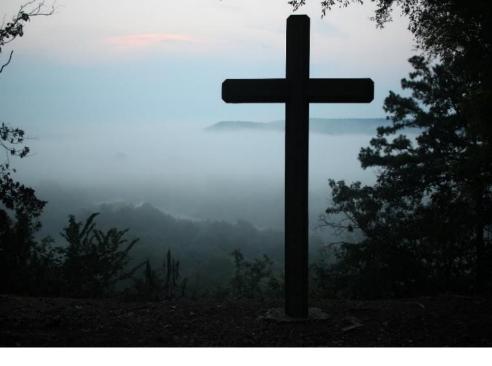
Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.



Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,



I press toward the mark for the prize of the high calling of God in Christ Jesus.



Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.



Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.



Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.



(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:



Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)



For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:



Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.



Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.



I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.



And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.



Rejoice in the Lord alway: and again I say, Rejoice.



Let your moderation be known unto all men. The Lord is at hand.



Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.



And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.



Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.



Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.



But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.



Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.



I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.



I can do all things through Christ which strengtheneth me.



# Notwithstanding ye have well done, that ye did communicate with my affliction.



Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.



# For even in Thessalonica ye sent once and again unto my necessity.



Not because I desire a gift: but I desire fruit that may abound to your account.



But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.



But my God shall supply all your need according to his riches in glory by Christ Jesus.



Now unto God and our Father be glory for ever and ever. Amen.



Salute every saint in Christ Jesus. The brethren which are with me greet you.



All the saints salute you, chiefly they that are of Caesar's household.



The grace of our Lord Jesus Christ be with you all. Amen. (To the Philippians written from Rome, by Epaphroditus.)

# How to Become a Christian

(a follower of Jesus Christ)

If you feel compelled to take your first step towards God, you can do that right now wherever you are.

# 1. Acknowledge the Problem: We have all sinned, and that sin separates us from God

No matter how good you think you are or no matter how many good things you try to do it is still not good enough to get into heaven; salvation can't be earned, but is a gift.

- "For all have sinned, and come short of the glory of God" Romans 3:23
- "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23
- "And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness; all these evil things come from within, and defile the man." Mark 7:20-23

#### 2. Discover the Solution: Jesus

The only way for God to bridge the gap between Himself and us is through His Son, Jesus Christ. His death was a substitute for us; He paid the penalty for our sins.

• "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16

- "For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God." I Peter 3:18
- "Neither is there salvation in any other; for there is no other name under Heaven given among men, whereby we must be saved." Acts 4:12

# 3. Respond: Believe, Repent, Confess, Accept Jesus as the Lord and your Savior

To be saved, we must believe that Jesus is Lord and believe that He died for our sins. This confession acknowledges before God that we are unable to attain righteousness on our own and that we accept His plan for our lives.

- "...Believe on the Lord Jesus Christ, and thou shalt be saved..." Acts 16:31
- "Yet to all who receive him, to those who believed in his name, he gave the right to become children of God." John 1:12
- "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Acts 2:38
- "I came not to call the righteous, but sinners to repentance" Luke 5:32
- "If we confess our sins, he is faithful and just to forgive us our sins and cleanse us from all unrighteousness." 1 John 1:9

• "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." Romans 10:9

#### Pray this prayer with sincerity of heart

"Dear God, I believe in you and that your Son, Jesus Christ, is Lord. I believe in His sacrifice for my sins and His resurrection from the dead. I repent and ask forgiveness for my sins and I'm now deciding to follow you. Please, come into my life through the gift of your Holy Spirit. It is in the Lord Jesus' name that I ask and receive, Amen."

The Bible says doing these things with sincerity means you are a Christian (Christ follower) and will have eternal life in heaven. "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God." 1 John 5:13

Use caution in trusting your feelings, as feelings change. Stand on God's promises—they never change.

# **Recommended Growth Steps**

#### 1. Pray: you talk to God

- "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;" Ephesians 6:8
- "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting."
  1 Timothy 2:8
- "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:" Matthew 7:7

#### 2. Read the Bible: God talks to you

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:"
2 Timothy 3:16

- 3. Join a church; encourage and support other Christians
  - "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Hebrews 10:25
  - "Iron sharpeneth iron; so a man sharpeneth the countenance of his friend." Proverbs 27:17

#### 4. Share your faith in Christ with non-Christians

 "And he said unto them, Go ye into all the world, and preach the gospel to every creature." Mark 16:15

#### 5. Worship God

- John 4:24 "God is a Spirit: and they that worship him must worship him in spirit and in truth."
- Psalm 150:1-6 1 "Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his excellent greatness. Praise him with the sound of the trumpet: praise him with the psaltery and harp. Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him upon the loud cymbals: praise

him upon the high sounding cymbals. Let every thing that hath breath praise the LORD. Praise ye the LORD."

#### 6. Be baptized

 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:" Matthew 28:19

#### 7. Take communion

"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."
1 Corinthians 11:26

#### 8. Strive to live a holy life

- Romans 12:2 "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God."
- James 2:26 "For as the body without the spirit is dead, so faith without works is dead also."
- John 8:11 "...go, and sin no more."

# **Book and Publisher Information**

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